

EARLY CHRISTIAN HISTORY ON THE DIVINE ORAH-SHERE

Teaching On Emanation And The Early Church...

Introduction:

We must grasp a foundational truth: Messiah Yahshua is Eternal Life incarnate. The Apostles learned to abide in Him and receive continually from Adonai—a pattern demonstrated by Yahshua Himself, who withdrew to solitary places each morning to pray with YHWH His Father.

Through their practice of dwelling in His presence, the Apostles experienced a rich filling and refilling of the Holy Spirit. They became carriers of divine presence, vessels of the living water that empowered them for extraordinary exploits. The Master Himself had spoken of this filling and refilling, describing it as rivers of living water—like an artesian well—that would flow from our belly, from the inner man, from deep within our core.

The Book of Acts provides a striking picture of how this divine power was tangibly manifested through their daily abiding as they carried His anointing:

"People brought the sick into the streets and laid them on beds and mats so that at least Peter's shadow might fall on some of them as he passed by. Crowds gathered also from the towns around Jerusalem, bringing their sick and those tormented by impure spirits, and all of them were healed." (Acts 5:15-16) AMP.

HISTORY ON THE ORAH SPHERE

1. The Divine Light (Orah)

Early Christians often spoke of divine light as the manifest presence of God — radiant, eternal, and transformative.

Early Christians described God as the “unapproachable light” — a (Sphere) of divine radiance [anointing] that the soul enters which beings through contemplation an inner purification through God’s living presence.

2. Abiding in the Spirit

The Early Christians emphasized abiding in Messiah as the path to eternal life: “He who Abides – Dwells - Stays in Me [Eternal Life Himself], and I in Him, bears much fruit [Eternal Fruit]” (John 15:5).

The Church interpreted this as a divine vital union — spiritual indwelling.

The Holy Spirit was seen as the divine essence that fills the believer, making them a vessel of eternal life!

3. The Anointing as Divinely Infusing

The anointing was viewed as a spiritual infusion of God’s divine presence.

The Early Church spoke of the soul being filled with “anointed” with divine fire — a living essence that sanctifies, transforms those who spend time in God’s presence.

This anointing was understood as eternal, because it came from the eternal Spirit and drew the soul into divine communion.

4. (Sphere) Imagery and Divine Dwelling

The Church believed the idea of entering a divine (Sphere) of light appears visions and writings — often as a heavenly dwelling place or divine enclosure around those that waited upon God.

In some texts, Messiah is described as surrounded by divine living light — a radiant (Sphere) that believers are invited to enter through surrender and union.

This History aligns with concept of the (Orah Sphere) — a realm of divine life and light that believers dwell in through abiding (there time in the Master’s presence).

5. Emanation and Participation

The Early Church taught that God’s essence emanates into those who come by Messiah’s drawing; through His invitation, speaking in a still small voice.

The soul participates in the divine life through divine emanation from Him to us.

This participation is eternal, because it draws the soul into the very being of God’s divine anointed presence.

The Orah Sphere — is a radiant realm of divine life, entered through abiding and anointing — beautifully confirms these ancient insights of the Early Church. It’s seen as a theology of presence, yielding union and transformation!

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